



You can now [Print this page](#) for your records.

After printing, you can proceed to enter in additional [Programs](#) data OR  
you can begin to enter in [Branches](#) data

### **BPPE Annual Report for 2016 – Programs**

**Tracking Number:** 20171128114008

**Report for Year:** 2016

**Institution Name:** DIAMOND BEAUTY COLLEGE

**Institution Code:** 36348756

#### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen,  
please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** MANICURING

**Number of Degrees or Diplomas Awarded:** 282

**Total Charges for this program (Report whole dollars only):** \$ 575

**The percentage of enrolled students in 2016 receiving federal student loans to pay for this  
program.** 0

**The percentage of graduates in 2016 who took out federal student loans to pay for this  
program.** 0

**Number of Students Who Began the Program:** 301

**Students Available for Graduation:** 301

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 90

**Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

yes

**PLACEMENT**

**Graduates Available for Employment:** 271

**Graduates Employed in the Field:** 201

**Placement Rate:** 75

**Graduates employed in the field 20 to 29 hours per week:** 20

**Graduates employed in the field at least 30 hours per week:** 23

**Indicate the number of graduates employed:**

**Single position in field:** 201

**Concurrent aggregated positions in field (2 or more positions at the same time):** 0

**Freelance/self-employed:** 134

**By the institution or an employer owned by the institution, or an employer who shared ownership with the institution:** 0

**EXAM PASSAGE RATE**

**Does this educational program lead to an occupation that requires State licensing?:** yes

**If Yes, please provide the information below (For each of the last two years):**

**First Data Year 2016:**

**Name of the State licensing entity that licenses this field:** BOARD OF BARBERING AND COSMETOLOGY

**Name of Exam:** MANICURIST

**Number of Graduates Taking State Exam:** 269

**Number Who Passed the State Exam:** 211

**Number Who Failed the State Exam:** 47

**Passage Rate:** 78

**Is this data from the State licensing agency that administered the exam?:** yes

**Name of Agency:** BOARD OF BARBERING AND COSMETOLOGY

**If the response to #29 was no, provide a description of the process used for attempting to contact students:**

**Second Data Year 2015:**

**Name of the State licensing entity that licenses this field:** BOARD OF BARBERING AND COSMETOLOGY

**Name of State Exam:** MANICURIST

**Number of Graduates Taking State Exam:** 194

**Number Who Passed the State Exam:** 163

**Number Who Failed the State Exam:** 28

**Passage Rate:** 84

**Is this data from the licensing agency that administered the State exam?:** yes

**Name of Agency:** BOARD OF BARBERING AND COSMETOLOGY

**If the response to #37 was no, provide a description of the process used for attempting to contact students:**

**Do graduates have the option or requirement for more than one type of licensing State exam?:**

**Provide the names of other licensing exam options:**

**Name of Option/Requirement:** 261636486

**Name of Option/Requirement:** 261636486

**Name of Option/Requirement:** 261636486

#### **SALARY DATA**

**Graduates Available for Employment:** 271

**Graduates Employed in the Field:** 201

**Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 11

**\$5,001 - \$10,000:** 22

**\$10,001 - \$15,000:** 23

**\$15,001 - \$20,000:** 31

**\$20,001 - \$25,000:** 20

**\$25,001 - \$30,000:** 62

**\$30,001 - \$35,000:** 9

**\$35,001 - \$40,000:** 23

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**